

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St. Rm 113 Sacramento, CA 95814

County Clerk
County of: Placer
Address: 2954 Richardson Drive Auburn, California 95603

From:

Public Agency: Tahoe City Public Utility District
Address: P.O. Box 5249 Tahoe City, California 96145
Contact: Matt Homolka
Phone: 530.580.6042

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015082021
Project Title: West Lake Tahoe Regional Water Treatment Plant (WLTRWTP)
Project Applicant: Tahoe City Public Utility District
Project Location (include county): Lodge Drive, Placer County, California 96142

Project Description: TCPUD will construct a water treatment plant at Lodge Drive/State Route 89 in the community of Tahoma. The capacity at Phase 1 will be 650 gallons per minute, increasing to a maximum of 1,100 gallons per minute in Phase 2. An electrical/chemical feed room will be constructed at the site of the existing interim water treatment plant after the existing plant is decommissioned and demolished. The pump station at Chambers Landing Beach and raw water pipeline will be replaced with a new raw water pipeline and pumps submerged within Lake Tahoe.

FILED

OCT 08 2015

Jim McCauley
COUNTY CLERK OF PLACER COUNTY
BY: [Signature] DEPUTY

This is to advise that the Tahoe City Public Utility District has approved the above described project on October 7, 2015 and has made the following determinations regarding the above described project.

- 1. The project [] will [x] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not adopted for this project.
6. Findings [] were [x] were not made pursuant to the provisions of CEQA.

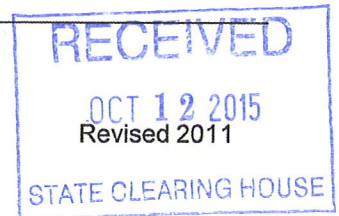
POSTED 10/08/2015
Through JIM McCAULEY, COUNTY CLERK
By [Signature] Deputy Clerk

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Tahoe City Public Utility District website http://www.tahoecitypud.com/

Signature (Public Agency): [Signature] Title: Assistant General Manager
Date: October 8, 2015 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

#15-217



State of California -- Department of Fish and Wildlife
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5b (Rev. 01/15)

RECEIPT# 31-150217
STATE CLEARING HOUSE# (if applicable) 2015-82021

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY TAHOE CITY PUD	DATE 10/08/2015
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE WEST LAKE TAHOE REGIONAL WATER TREATMENT PLANT (WLTRWTP)
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PROJECT APPLICANT NAME TAHOE CITY PUD	PHONE NUMBER 530-580-6042
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PROJECT APPLICANT ADDRESS PO BOX 5249	CITY TAHOE CITY	STATE CA	ZIP CODE 96145
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity


CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,069.75 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,210.00 | \$ <u>2,210.00</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,043.75 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

Cash Credit Check Other _____

TOTAL RECEIVED **\$2,260.00**

SIGNATURE X 	TITLE W. Nickle, DEPUTY
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PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5b (Rev. 01/15)

Receipt #: 02467373
10/08/2015 03:30 PM

PLAGER, County Recorder
JIM McCAULEY

Submitted By:

Doc #: 150217
NOD, Neg Dec - Fish and Game
10/08/2015 03:30:26 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
FISH AND WILDLIFE NEG DECLARATION:	\$2,210.00

Total Document Fees: \$2,260.00

Total Fees:	\$2,260.00
Check - 7082	\$2,260.00

Change: \$0.00